

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
James A Hawkins
Michele L Hawkins
Debtors

Case No. 14-05609-RNO
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0314-1

User: MMchugh
Form ID: ntfnmg

Page 1 of 1
Total Noticed: 1

Date Rcvd: Nov 21, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 23, 2017.
db/jdb +James A Hawkins, Michele L Hawkins, 907 Chestnut St, Delta, PA 17314-8101

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 23, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 21, 2017 at the address(es) listed below:

Ann E. Swartz on behalf of Creditor Bayview Loan Servicing LLC ASwartz@mw-law.com,
ecfmail@mw-law.com
Celine P DerKrikorian on behalf of Creditor Bayview Loan Servicing LLC ecfmail@mw-law.com
Celine P DerKrikorian on behalf of Creditor Bayview Loan Servicing, LLC, a Delaware Limited
Liability Company ecfmail@mw-law.com
Joshua I Goldman on behalf of Creditor BANK OF AMERICA, N.A. bkgroup@kmlawgroup.com,
bkgroup@kmlawgroup.com
Keith B DeArmond on behalf of Debtor 1 James A Hawkins general.dearmondlaw@gmail.com,
G10924@notify.cincompass.com
Keith B DeArmond on behalf of Debtor 2 Michele L Hawkins general.dearmondlaw@gmail.com,
G10924@notify.cincompass.com
Michael R Caum on behalf of Debtor 1 James A Hawkins mikecaumesq@comcast.net
Michael R Caum on behalf of Debtor 2 Michele L Hawkins mikecaumesq@comcast.net
Steven M. Carr (Trustee) carrtrustee@yahoo.com, pa3l@ecfbis.com
Thomas I Puleo on behalf of Creditor Bayview Loan Servicing, LLC, a Delaware Limited
Liability Company tpuleo@kmlawgroup.com, bkgroup@kmlawgroup.com
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 11

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

James A Hawkins
Michele L Hawkins

Chapter 7

Case No. 1:14-bk-05609-RNO

Debtor(s)

Notice

Notice of Requirement to File Certification of Completion of Financial Management Course:

Pursuant to Rule 1007 of the Federal Rules of Bankruptcy Procedure, you are required to file with the Court a statement of completion of a course concerning personal financial management (Official Form 423) before an Order of Discharge can be issued. If you do not file this statement on or before **December 3, 2017**, your case may be closed without the issuance of a discharge. If you subsequently file a Motion to Reopen the Case to allow for the filing of this statement, you must pay the full case reopening fee.

Official Form B 423 can be accessed at <http://www.uscourts.gov/FormsAndFees/Forms/BankruptcyForms.aspx>.

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
Ronald Reagan Federal Building
228 Walnut St, Rm 320
Harrisburg, PA 17101-1737
(717) 901-2800

For the Court:

Terrence S. Miller
Clerk of the Bankruptcy Court:
By: MMchugh, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: November 21, 2017